



DURE-303

I hereby certify that this paper is being deposited with the United States Postal Service

As first class mail in an envelope addressed to:

MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on: 07/22/2008

Signature: Crystal Susa Printed: Crystal Susa

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:** Ferreira, et al.

**Title:** NON-AQUEOUS SINGLE PHASE VEHICLES AND FORMULATIONS UTILIZING SUCH VEHICLES

**Serial No.:** 10/814,826

**Filing date:** 03/31/2004

**Examiner:** Frazier, Barbara S.

**Group Art Unit:** 1611

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**TRANSMITTAL FEE SHEET**

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp., in duplicate);
3. Response to Office Action (9pp.);
4. Power of Attorney/Revocation of Power of Attorney and Change of Corresp. Addy (1pg.);
5. Statement under 37 CFR 3.73(b) (1pg.).

**Fee Calculation** – The fee has been calculated as follows:

**CLAIMS AS FILED** (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Claims	31	-31	0	X \$ 50	\$ 0
Independent Claims	3	-3	0	X \$ 210	\$ 0
Multiple Dependent Claim(s)			0	X \$ 370	\$ 0

Petition for 3 month Extension of Time

\$1050.00

**TOTAL:**

**\$1050.00**

Please charge Deposit Account No. **50-1953** in the amount of \$ \$1050.00 as set forth in this transmittal letter. The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No. **50-1953**. **This form is enclosed in duplicate.**

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4914.

Date: 22 July 2008

2 Results Way  
Cupertino, CA 95014  
Fax: 408-777-3577

Respectfully submitted,  
DURECT CORPORATION



---

David Abraham  
Reg. No. 39,554



I hereby certify that this paper is being deposited with the United States Postal Service  
As first class mail in an envelope addressed to:  
MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
on: 07/22/2008  
Signature: Crystal Susa Printed: Crystal Susa

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In re Application of:** Fereira, et al.**Title:** NON-AQUEOUS SINGLE PHASE VEHICLES AND FORMULATIONS UTILIZING SUCH VEHICLES**Serial No.:** 10/814,826**Filing date:** 03/31/2004**Examiner:** Frazier, Barbara S.**Group Art Unit:** 1611

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**TRANSMITTAL FEE SHEET**

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp., in duplicate);
3. Response to Office Action (9pp.);
4. Power of Attorney/Revocation of Power of Attorney and Change of Corresp. Addy (1pg.);
5. Statement under 37 CFR 3.73(b) (1pg.).

**Fee Calculation** – The fee has been calculated as follows:**CLAIMS AS FILED** (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Claims	31	-31	0	X \$ 50	\$ 0
Independent Claims	3	-3	0	X \$ 210	\$ 0
Multiple Dependent Claim(s)			0	X \$ 370	\$ 0

Petition for 3 month Extension of Time

\$1050.00**TOTAL:** **\$1050.00**

Please charge Deposit Account No. **50-1953** in the amount of \$ \$1050.00 as set forth in this transmittal letter. The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No. **50-1953**. **This form is enclosed in duplicate.**

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4914.

Date: 22 July 2008

2 Results Way  
Cupertino, CA 95014  
Fax: 408-777-3577

Respectfully submitted,  
DURECT CORPORATION



---

David Abraham  
Reg. No. 39,554